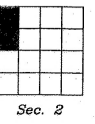


TR 48-0486805 OK KRAUSE 1/21/16

By: SANDS SURVEYING, Inc.
2 Village Loop
Kalispell, MT 59901
(406) 755-6481

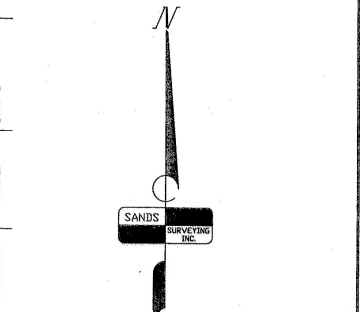
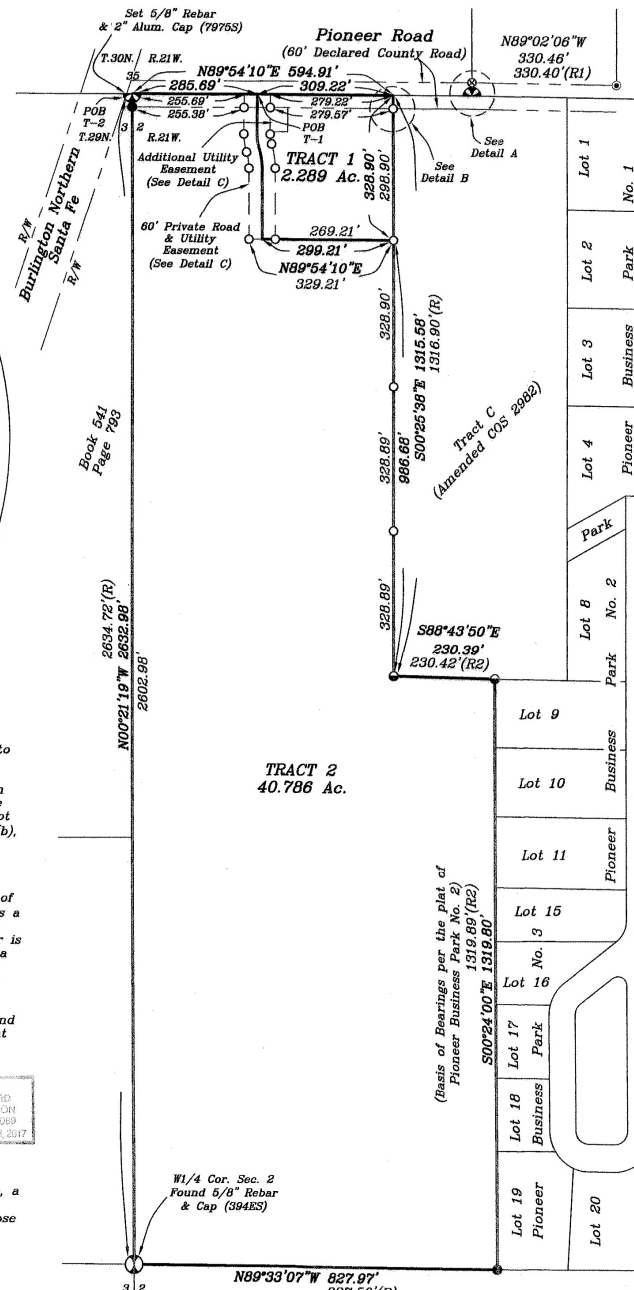
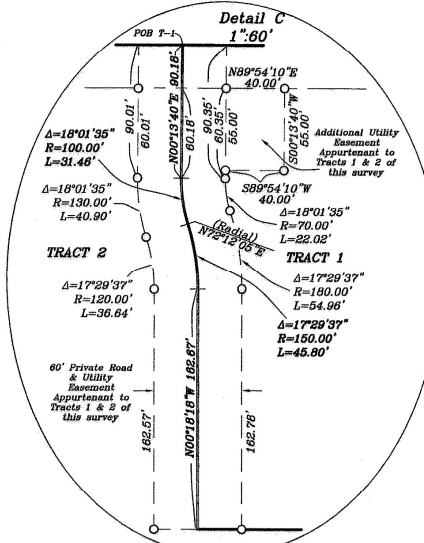
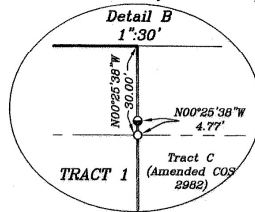
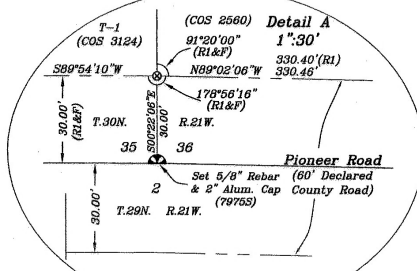
CERTIFICATE OF SURVEY

in W1/2NW1/4 SEC. 2, T.29N., R.21W., P.M.,M., FLATHEAD COUNTY, MONTANA



JOB NO: 440801
DATE: November 16, 2015
COMPLETED DATE: 1/20/16
FOR/OWNERS: DAVID R. KRAUSE

SCALE: 1" = 200'
200' 100' 0 200' 400'
Purpose: IMMEDIATE FAMILY TRANSFER



- LEGEND:**
- Section Corner (as noted)
 - 1/4 Corner (as noted)
 - Set 1/2"x24" Rebar & Cap (7976S)
 - Found 5/8" Rebar & Cap (394ES)
 - Found 5/8" Rebar
 - Found 5/8" Rebar & Cap (7326S)
 - Found 5/8" Rebar & Cap (2516S)
 - (R) Record Information per Amended COS 2982
 - (R1) Record Information per COS 3124
 - (R2) Record Information per the plat of Pioneer Business Park No. 1
 - (F) Found Information
 - POB Point of Beginning

CERTIFICATE OF SURVEY

THOMAS E. SANDS 7975-S

APPROVED: 1/20/16, 2015

EXAMINING LAND SURVEYOR
REG. No. 5428S

STATE OF MONTANA) SS
COUNTY OF FLATHEAD)

FILED ON THE 21st DAY OF Jan, 2016
AT 1:53 PM, PAID FEE \$31.00

CLERK & RECORDER
BY: Debbie Pierson
DEPUTY

INSTRUMENT REC. No. 20160001366

COS# 20183
20160001366 Fees: \$31.00 by: NW
by SANDS SURV
Date 1/21/2016 Time 1:53 PM
Debbie Pierson, Flathead County Montana

SHEET 1 OF 1
CERTIFICATE OF SURVEY No. 20183

DESCRIPTION:

TWO TRACTS OF LAND, SITUATED, LYING AND BEING IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 29 NORTH, RANGE 21 WEST, P.M.,M., FLATHEAD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Commencing at the northwest corner of Section 2, Township 29 North, Range 21 West, P.M.,M., Flathead County, Montana, which is a set iron pin on the centerline of Pioneer Road, a 60 foot declared county road; Thence along the north boundary of said Section 2 and along said centerline N89°54'10"W 285.69 feet to the centerline of a 60' private road and utility easement and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence leaving said private road and utility easement and continuing along said boundary and said centerline of Pioneer Road N89°54'10"E 309.22 feet; Thence leaving said boundary and said centerline S00°25'38"E 329.90 feet to a set iron pin; Thence S89°54'10"W 299.21 feet to the centerline of a 60 foot private road and utility easement; Thence along said centerline N00°18'18"W 162.67 feet to the P.C. of a 150.00 foot radius curve, concave southwesterly; Thence along a curve to the left through a central angle of 17°29'37", an arc length of 45.90 feet to the P.R.C. of a 100.00 foot radius compound curve, concave northeasterly (radial bearing N72°12'05"E); Thence along a curve to the right through a central angle of 18°01'35", an arc length of 31.46 feet; Thence N00°13'40"E 90.18 feet to the point of beginning and containing 2.289 ACRES; Subject to and together with Pioneer Road, a 60 foot declared county road; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with an additional utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2:

BEGINNING at the northwest corner of Section 2, Township 29 North, Range 21 West, P.M.,M., Flathead County, Montana, which is a set iron pin on the centerline of Pioneer Road, a 60 foot declared county road; Thence along the north boundary of said Section 2 and along said centerline N89°54'10"E 285.69 feet to the centerline of a 60 foot private road and utility easement; Thence leaving said boundary and said centerline of Pioneer Road and utility easement S00°25'38"E 329.90 feet to the P.C. of a 100.00 foot radius curve, concave northeasterly; Thence along a curve to the left through a central angle of 18°01'35", an arc length of 31.46 feet; Thence S00°13'40"E 90.18 feet to the point of beginning and containing 40.786 ACRES; Subject to and together with Pioneer Road, a 60 foot declared county road; Subject to and together with a 60 foot private road and utility easement as shown hereon; Together with an additional utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION:

I hereby certify that the purpose for this division of land is to transfer TRACT 1 as shown on this certificate to LAZETTA A. KRAUSE, my wife; that this is the first gift or sale to her; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

ALSO

Tract 1 is excluded from sanitation review by the Department of Environmental Quality pursuant to MCA 76-4-125 (2) (e) (ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or MCA Title 76, Chapter 4.

Tract 2 is 20 acres or greater, exclusive of public roadways, and is therefore not subject to sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102 (16).

David R. Krause

DAVID R. KRAUSE
STATE OF MONTANA) SS
County of Flathead



On this 1th day of January, 2016, before me, a Notary Public in and for the State of Montana, personally appeared DAVID R. KRAUSE, known to me to be the person whose name is subscribed in the foregoing instrument and who duly acknowledged to me that he executed the same.

Louisa Ann Stafford
Notary Public for the State of Oregon
Printed Name: Louisa Ann Stafford
Residing at: [Address]
My commission expires: June 18, 2017

W1/4 Cor. Sec. 2
Found 5/8" Rebar
& Cap (394ES)