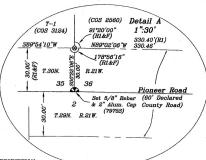
CERTIFICATE OF SURVEY No. 20183

By: SANDS SURVEYING, Inc. 2 Village Loop Kalispell, MT 59901 (406) 755-6481

> JOB NO: 440801

DATE: COMPLETED DATE: FOR/OWNERS: November 16, 2015

1/20/16 DAVID R. KRAUSE



TWO TRACTS OF LAND, SITUATED, LYING AND BEING IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIE 29 NORTH, RANGE 21 WEST, P.M.M., FLATHEAD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northwest corner of Section 2, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana, which is a set iron pin on the centerline of Pioneer Road, a 60 foot declared county road; Thence along the north boundary of said Section 2 and along said centerline N89°54'10"E 285.69 feet to the centerline of a 60' private road and utility easement and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence leaving said private road and utility easement and continuing along said boundary and said centerline of Pioneer Road N89°54'10"E 309.22 feet; Thence leaving said boundary and said centerline S00°25'38"E 328.90 feet to a set iron pin; Thence S89°54'10"W 299.21 feet to the centerline of a 60 foot private road and utility easement; Thence along said centerline NOO"18'18"W 162.67 feet to the P.C. of a 150.00 foot radius curve, concave southwesterly; Thence along a curve to the left through a central angle of 17°29'37", an arc length of 45.80 feet to the P.R.C. of a 100.00 foot radius compound curve, concave northeasterly (radial bearing N72°12'05"E); Thence along a curve to the right through a central angle of 18°01'35, an arc length of 31.46 feet; Thence N00°13'40"E 90.18 feet to the point of beginning and containing 2.289 ACRES; Subject to and together with Pioneer Road, a 60 foot declared county road; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with an additional utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2.

BEGINNING at the northwest corner of Section 2, Township 29 North, Range 21 West, P.M.M., Flathead County, Montana, which is a set iron pin on the centerline of Pioneer Road, a 60 foot declared county road; Thence along the north boundary of said Section 2 and along said centerline N86°54'10"8 285.69 feet to the centerline of a 60 foot private road and utility easement; Thence leaving said boundary and said centerline of Pioneer Road and along the centerline of said 60 foot private road and utility easement S00°13'40"W 90.18 feet to the P.C. of a 100.00 foot radius curve, concave northeasterly; Thence along a curve to the left through a central angle of 18°01'35", an arc length of 31.46 feet to the P.R.C. of a 150.00 foot radius compound curve, concave southwesterly (radial bearing \$72*12'05'W).
Thence along a curve to the right through a central angle of 17*29'37", an arc length of 45.80 feet; Thence \$00*18'18"E 162.67 feet; Thence leaving said centerline N89°54'10"E 299.21 feet to a set iron pin; Thence S00°25'38"E 986.68 feet to a found iron pin; Thence SB8°43'50"E 230.39 feet to a found iron pin; Thence S00°24'00"E 1319.80 to a found iron pin; Thence N89°33'07"W 827.97 feet to a found iron pin being the West 1/4 Corner of said Section 2; Thence along the west boundary of said Section NOC'21'19'W 2632.98 feet to the point of beginning and containing 40.786 ACRES; Subject to and together with Pioneer Road, a 60 foot declared county road; Subject to and together with a 60 foot private road and utility easement as shown hereon; Together with an additional utility easement as shown hereon; Subject to and together with all appurtenant easements of record

CERTIFICATE OF SURVEY

in W1/2NW1/4 SEC. 2, T.29N., R.21W., P.M., FLATHEAD COUNTY, MONTANA Detail B 1":30 Set 5/8" Rebar Pioneer Road 100 N89°02'06"W 200 (60' Declared County Road) N00°25'38"W T.30N. | R.21 W. 330.46 Purpose: IMMEDIATE FAMILY TRANSFER 4.77 N89°54'10"E 594.91" 330.40'(R1) = 285.69° Tract C TRACT (Amended COS 2982) POB T-1 T.29N. R.21 W. TRACT 1 88 Additional Utility Pot 2.289 Ac. 88 Detail C Detail R (See Detail C) POR T-1-1":60 60' Private Road 269 21 NA9°54'10"E & Utility Easement 299.21' -(See Detail C) N89°54'10"E 60.01 329.21 ∆=18°01'35" R=100.00' 328.89' 986.88' 500'25'38"<u>¥</u> 1315.58' L=31.46 Δ=18°01'35 589°54'10"W 40.00 R=130.00' Lot Λ=18°01'35' L=40.90 L=22.02 TRACT 2 48 TRACT 1 LEGEND: A=17°29'37' Δ=17°29'37" Section Corner (as noted) R=180.00 R=120.00' L=54.96' 1/4 Corner (as noted) Δ=17°29'37" Set 1/2"x24" Rebar & Cap (7975S) R=150.00 L=45.80 Found 5/8" Rebar & Cap (394ES) Park € Found 5/8" Rebar Found 5/8" Rebar & Cap (7328S) Tracts 1 & 2 of ⊗ Found 5/8" Rebar & Cap (2516S) (R) Record Information per Lot S88°43'50"E (R1) Record Information per COS 3124 230.39 (R2) Record Information per the plat of 230.42'(R2) Pioneer Business Park No. 1 (F) Found Information POB Point of Beginning Thic Lot 9 OWNERS' CERTIFICATION: Thereby certify that the purpose for this division of land is to transfer TRACT I as shown on this certificate to LAZETTA A. RRAUSE, my wife: that this is the first gift or sale to her; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the CERTIFICATE OF SURVEYOR TRACT 2 Lot 10 40.786 Ac. use of this exemption; therefore, this division of land is exemption THOMAS E. SANDS 7975-S from review as a subdivision pursuant to Section 76-3-207(1)(b) Lot 11 2015 41.SO Tract 1 is excluded from sanitation review by the Department of Lot 15 Environmental Quality pursuant to MCA 76-4-125 (2) (e) (ii) as a EXAMINING LAND SURVEYOR remainder of an original tract created by segregating a parcel remainter or an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1953, and if required when installed, was approved pursuant to local regulations or MCA Title 76, Chapter 4. REG. No. _ No. STATE OF MONTANA) SS Lot 16 FILED ON THE 215 DAY OF Jan, 2016 Tract 2 is 20 acres or greater, exclusive of public roadways, and is therefore not subject to sanitation review by the Department AT 1:53 DM , PAID FEE*31.00 Jellie Puison of Environmental Quality pursuant to M.C.A. 76-4-102 (16). of o Lot Sanid Rhause CLERK & RECORDER 18 1 Wedwer DAVID R. KRAUSE DEPUTY nreaon Lot Busi STATE OF MONTANA) INSTRUMENT REC. No. 2016 COCO 1366 County of Flathead On this On this I day of Jawany 201 before me, a Notary Public in and for the State of Montana, personally appeared DAVID R. KRAUSE, known to me to be the person whose name is subscribed to the foregoing instrument and who duly W1/4 Cor. Sec. 2 Found 5/8" Rebai COS# 20183 _, 201 U _, before me, a 19 201600001366 Fees: \$31.00 by: NW 30 & Cap (394ES) by SANDS SURV Lot Date 1/21/2016 Time 1:53 PM acknowledged to me that he executed the same Debbie Pierson, Flathead County Montana Louise and Stay nd
Notary Public for the State of Montage Origion
Printed Name, Sussa Ann Stayford
Residing at Was Of Ourth Origin
My commission expires June 14, 2217 N89°33'07"W 827.97 SHEET 1 OF 1